



Annual Northeast Ohio Law Directors Association  
Presidents Day Seminar  
Thursday, February 25, 2016  
6.00 CLE requested



*The Northeast Ohio Law Directors Association  
and  
The Government Attorneys Section of the CMBA  
present*

# Annual Presidents Day Municipal Law Seminar

**THURSDAY, FEBRUARY 25, 2016**

**Registration: 8:30 a.m.**

**Sunshine Laws Session: 9:00 a.m. - 12:15 p.m.**

**Municipal Law Update: 12:15 p.m. - 4:45 p.m.**

**Location:**

**CMBA Offices**

**One Cleveland Center, 1375  
East 9th Street, Floor 2,  
Cleveland OH 44114**

**Topics Include:**

- Ohio Sunshine Laws Training  
presented by the Ohio Attorney  
General's Office
- First Amendment Case Law  
Update
- Hot Topics in Environmental Law  
for Municipalities
- 4th, 5th and 14th Amendment  
Issues Related to Code  
Enforcement

**216-696-2404 phone**

**216-696-2129 fax**

**[www.clemetrobar.org](http://www.clemetrobar.org)**

**Credits:**

**6.00 CLE requested**



The Northeast Ohio Law Directors Association and the Government Attorney Section  
of the Cleveland Metropolitan Bar Association *present*

## Annual Presidents Day Seminar - Municipal Law Seminar

**Thursday, February 25, 2016 - 6.00 CLE requested**

Cleveland Metropolitan Bar Association, One Cleveland Center, 1375 East 9th Street, Floor 2, Cleveland

**Registration 8:30 a.m.**

**Seminar: 9:00 a.m. - 4:45 p.m.**

9:00 a.m. **Ohio Sunshine Laws Training**  
3.0 CLE requested by the Ohio Attorney General's Office  
**Sarah E. Pierce**, Assistant Attorney General  
**Brodi J. Conover**, Assistant Attorney General  
Constitutional Offices Section, Ohio Attorney General's Office  
Certificates of attendance will not be distributed at the end of the program, but mailed within the week. It is essential that participants complete the registration form available at registration. To register for this session only, visit the Ohio Attorney General's website at <http://www.ohioattorneygeneral.gov/Legal/Sunshine-Laws/Sunshine-Law-Training>

12:15 p.m. Luncheon and Luncheon Speaker TBA (CLE credit is not available)

1:30 p.m. **First Amendment Case Law Update**  
**Professor Alan C. Weinstein**, Cleveland-Marshall College of Law

2:30 p.m. **Hot Topics in Environmental Law for Municipalities**  
**Joseph P. Koncelik**, Tucker Ellis LLP

3:30 p.m. Break

3:45 p.m. **4th, 5th and 14th Amendment Issues Related to Code Enforcement**  
**William M. Ondrey Gruber**, Law Director of City of Shaker Heights  
**Aimee W. Lane**, Walter | Haverfield LLP, Law Director of Moreland Hills  
**John W. Hust**, Schroeder Maundrell Barbieri & Powers, Mason, OH (Skype)

4:45 p.m. Adjourn

**Seminar Chairs: Kevin M. Butler**, Director of Law, Lakewood  
**R. Todd Hunt**, Walter | Haverfield LLP  
**Steven D. Strang**, Gallagher Sharp

Make checks payable to: Cleveland Metropolitan Bar Association. Mail to P.O. Box 931891, Cleveland, Ohio 44193, or fax your reservation form to (216) 696-2129 (all fax reservations must include a credit card payment). **CANCELLATIONS** must be received in writing three business days prior to the program. Refunds will be charged a \$15 administrative fee. Substitutions or transfers to other programs are permitted with 24 hours written notice. Transfer is to a single program and the funds may be transferred only once. Persons needing assistance to attend this program should contact the CMBA at (216) 696-2404 at least one week prior to the program.

### Registration Form

**Annual Presidents Day Municipal Law Seminar**  
**Thursday, February 25, 2016 - 6.00 CLE requested**  
CMBA Office, One Cleveland Center, 1375 East 9th Street,  
Floor 2, Cleveland OH

**Online Registration:**  
**[www.clemetrobar.org](http://www.clemetrobar.org)**

Complete Program Registration - Full Day or  
Afternoon Only:

☐ **\$60 CMBA Members**    ☐ **\$85 Non-Members**  
☐ **\$50 Government Attorneys Section Member**  
**or NEOLDA Member, Non-Profit or New (<1 year)**  
**Attorneys**

☐ **\$30 Affiliate Member (NO CLE)**

☐ **I plan to attend lunch, included with registration**  
☐ **I plan to attend ONLY the Ohio Sunshine Laws**  
**Training session at no cost.** Please see agenda for  
more details.

On-Site registration day of program: Add \$15.00 to registration fee

Name \_\_\_\_\_

Atty. Registration # \_\_\_\_\_

Firm \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

☐ Check here if you submitted application within the last 30 days.  
☐ Check ☐ Visa ☐ MasterCard ☐ AmEx ☐ Discover

Credit Card No. \_\_\_\_\_

Exp. Date \_\_\_\_\_

Signature (needed only if using Credit Card)  
\_\_\_\_\_